

# Goods from the Woods® 'Up North' Arts & Crafts Show

Saturday / September 15, 2012 / IRA Civic Center / Grand Rapids, MN

A Program of the Minnesota Wood Education Project / 26 E. Exchange Street, Suite 405 / St. Paul, MN 55101 / USA / Tel +1-651-223-5629 / Fax +1-651-222-5263  
[GFTWoods@aol.com](mailto:GFTWoods@aol.com) / [www.GoodsFromTheWoods.org](http://www.GoodsFromTheWoods.org) / [www.MinnesotaWoodEducationProject.com](http://www.MinnesotaWoodEducationProject.com)



## Exhibitor Application 2012

Sign up for the Goods from the Woods. The focus of the event is on handmade products created from all types of forest materials by regional artists and artisans. However, we reserve about a quarter of the event for exhibitors with complementary products and services that relate to the forest and/or green living. Since 2003 the show has drawn from 2,000 to 5,000 qualified buyers each year. Free Admission to visitors.

**Date:** Saturday, September 15, 2012. **Time:** 9:00 a.m. to 4:00 p.m. **Location:** IRA Civic Center, Grand Rapids, MN

**Name:** \_\_\_\_\_ **Business Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **St:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Tel:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
**Web Address:** \_\_\_\_\_

**Vendor Categories** (select one or more and complete requested information)

| 1. <input type="checkbox"/> <b>Forest-Based Products – Specialty</b>     | <i>Primary Product Types</i> | <i>Description</i> | <i>Hand-made?</i>        | <i>Photo Emailed?</i>    |
|--|------------------------------|--------------------|--------------------------|--------------------------|
| _____  | _____                        | _____              | <input type="checkbox"/> | <input type="checkbox"/> |
| _____  | _____                        | _____              | <input type="checkbox"/> | <input type="checkbox"/> |
| _____  | _____                        | _____              | <input type="checkbox"/> | <input type="checkbox"/> |
| _____  | _____                        | _____              | <input type="checkbox"/> | <input type="checkbox"/> |
| _____  | _____                        | _____              | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. <input type="checkbox"/> <b>Forest-Based Product – Other</b>          |                              |                    | <input type="checkbox"/> | <input type="checkbox"/> |
| _____  | _____                        | _____              | <input type="checkbox"/> | <input type="checkbox"/> |
| _____  | _____                        | _____              | <input type="checkbox"/> | <input type="checkbox"/> |
| _____  | _____                        | _____              | <input type="checkbox"/> | <input type="checkbox"/> |
| _____  | _____                        | _____              | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. <input type="checkbox"/> <b>Other Complementary Products/Services</b> |                              |                    | <input type="checkbox"/> | <input type="checkbox"/> |
| _____  | _____                        | _____              | <input type="checkbox"/> | <input type="checkbox"/> |
| _____  | _____                        | _____              | <input type="checkbox"/> | <input type="checkbox"/> |
| _____  | _____                        | _____              | <input type="checkbox"/> | <input type="checkbox"/> |

**Profile** (please write or attach a promotional profile.)

**Exhibit Space Options & Fees\*** (select item, insert amounts and preferences)

|   |  |       |              |       |
|---|--|-------|--------------|-------|
| <input type="checkbox"/> Booth Space:           | \$95 Size 10' x 10'. (\$125 if postmark after 7/15)  | ..... | B            | _____ |
| <input type="checkbox"/> Double Booth Space:    | \$140 Size 10' x 20'. (\$190 if postmark after 7/15) | ..... | DB           | _____ |
| <input type="checkbox"/> Table-Top Booth Space: | \$65 Size 10' x 5'. (\$90 if postmark after 7/15)    | ..... | TB           | _____ |
| <input type="checkbox"/> Table:                 | \$10 x Number tables _____ =                         | ..... | T            | _____ |
| <input type="checkbox"/> Chair:                 | \$5 x Number chairs _____ =                          | ..... | C            | _____ |
| <input type="checkbox"/> Electric Hook Up:      | \$15   | ..... | E            | _____ |
| <input type="checkbox"/> 3' Side Drapes         | \$15 (Note: 3' back drape included with booth)       | ..... | D            | _____ |
| <b>Total</b>                                    |  |       | <b>TOTAL</b> | _____ |

\*\*We reserve the right to make final booth assignments.

Make checks payable to Goods from the Woods and mail to GFTW; 26 E. Exchange #405 / St. Paul, MN 55101.

Neither Goods from the Woods nor Minnesota Wood Education Project assumes any liability for damage to, or loss of, exhibit materials or contents from any cause. For additional information, visit [www.GoodsFromTheWoods.org](http://www.GoodsFromTheWoods.org).